

**OFFICIAL GENERAL ELECTION DAY  
BALLOT**

Redbank Township

Armstrong County, Commonwealth of Pennsylvania  
General Election, November 03, 2026**Instructions to the Voter  
Making Selections**

1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE. An oval darkened indicates a vote for that candidate. Do not select more candidates than permitted in each race.
2. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval beside the "Write-in" line and write his/her name legibly in the space provided.
3. If you make a mistake on your ballot, DO NOT ERASE OR CROSS OUT, request a new ballot.

**GOVERNOR/LIEUTENANT  
GOVERNOR**

(Vote for ONE)

|                            |                       |
|----------------------------|-----------------------|
| JOSH SHAPIRO - Governor    | <input type="radio"/> |
| AUSTIN DAVIS - Lt Governor | <input type="radio"/> |
| DEMOCRATIC                 |                       |
| STACY GARRITY - Governor   | <input type="radio"/> |
| JASON RICHEY - Lt Governor | <input type="radio"/> |
| REPUBLICAN                 |                       |
| KEN KRAWCHUK - Governor    | <input type="radio"/> |
| JOHN THOMAS - Lt Governor  | <input type="radio"/> |
| LIBERTARIAN                |                       |
| Write-in                   | <input type="radio"/> |

**REPRESENTATIVE IN  
CONGRESS 15TH  
CONGRESSIONAL DISTRICT**  
(Vote for ONE)

|                   |                       |
|-------------------|-----------------------|
| RAY BILGER        | <input type="radio"/> |
| DEMOCRATIC        |                       |
| GLENN GT THOMPSON | <input type="radio"/> |
| REPUBLICAN        |                       |
| Write-in          | <input type="radio"/> |

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
63TH LEGISLATIVE DISTRICT**  
(Vote for ONE)

|                 |                       |
|-----------------|-----------------------|
| ANDREW HARBAUGH | <input type="radio"/> |
| DEMOCRATIC      |                       |
| JOSH BASHLINE   | <input type="radio"/> |
| REPUBLICAN      |                       |
| Write-in        | <input type="radio"/> |

  
Pat Felsan

Armstrong County Board of Elections